



## MAHARASHTRA JEEVAN PRADHIKARAN

2nd Floor, CIDCO Bhavan, CBD Belapur, Navi Mumbai - 400614.

Superintending Engineer (Electrical/Mechanical), HQ

Tel. :

E-mail. :

Website : <https://mjp.maharashtra.gov.in>

### VENDOR ENLISTMENT CERTIFICATE

This is to certify that **HARAMBH CHEMICALS PVT LTD** is hereby enlisted as manufacturer of the **Chlorination Plant** as per Class, Pressure, Diameter Range mentioned in BIS Licence with effect from **24-09-2024** in Maharashtra Jeevan Pradhikaran.

The details are as under:



1	Manufacturer	HARAMBH CHEMICALS PVT LTD
2	Brand Name	WATER MASTER
3	Factory Address	F-110, Phase-2 Industrial Area, Chandauli (U.P.)
4	Contact No.	9935556576
5	E-mail	rakesh.harambh@gmail.com
6	GSTIN	09AABCH7352J1ZC
7	Shop Survey carried by	Adiveritas Inspections Pvt Ltd
8	Validity Upto	<b>17-09-2027 (3 Years)</b>

Details of Product:

Sr. No.	Product name	Technical specification.	BIS No.	Relevant IS
1	Chlorination Plant	Electro Chlorination system ,Gaseous chlorination , sodium hypochlorite solution Dia. 20 to 2000mm and pressure 2 Kg upto required	N/A	N/A

**Terms and Conditions:**

1. The enlistment will remain in force subject to renewal of license allotted by BIS and shall be furnished to this office on time to time duly attested.
2. In case, if manufacturer fails to supply the said product(s) for any works of MJP/ Govt./ Semi Govt./ Govt Undertaking Organisation within the time period or enlistment period, its enlistment will be cancelled.
3. MJP is not binding to place supply order during the period of enlistment. It will be the responsibility of manufacturer to obtain the supply orders on its own.
4. During validity period of this enlistment certificate, if any document submitted by the manufacturer for enlistment is found false, it will result in revocation of this enlistment certificate and black listing of manufacturer.

Vendor Sign: 	E-Signed By : Manish Manikrao Baradkar (Superintending Engineer (Electrical/Mechanical)) Date : 24-09-2024 17:00:33
 45NT8H30L7EV	Certificate No.: MJP/ SE Electrical/ Vendor - New – Mechanical - 2262 - 24-09-2024 - 17-09-2027

(A Government Of Maharashtra Undertaking)